



FLAGSTAFF | TEMPE | TUCSON

---

**Wednesday, May 15, 2024**

---

**NOTICE OF PUBLIC MEETING OF THE ARIZONA HISTORICAL SOCIETY  
STATE BOARD OF DIRECTORS OUTREACH COMMITTEE**

*Mission: Connecting people through the power of Arizona's history.*

Pursuant to A.R.S. §38-431.02, notice is hereby given to the members of the Arizona Historical Society and the general public that the **Outreach Committee** of the Arizona Historical Society State Board of Directors will hold a regularly scheduled meeting, open to the public, on **Wednesday, May 15 2024 at 10:00 AM.**

*Note: This meeting will be held virtually and is recorded on Zoom. Members of the public interested in participating may register in advance of the meeting.  
To register, click this link:*

Meeting Link:

[https://us02web.zoom.us/meeting/register/tZUrd0CuqjIoGtdkHr7\\_wMfA6UbwjeV2XQa](https://us02web.zoom.us/meeting/register/tZUrd0CuqjIoGtdkHr7_wMfA6UbwjeV2XQa)

Meeting ID: 816 3964 9203

The Committee may vote to go into executive session, which will not be open to the public, for any item listed on the agenda, for any statutorily permitted purpose, including obtaining legal advice, pursuant to A.R.S. § 38-431.03(A)(3).

The Committee reserves the right to change the order of items on the agenda and recess for breaks as needed. The Committee will discuss and may take action on any of the following items.

*The Arizona Historical Society does not discriminate on the basis of disability in the administration of its program and services as prescribed by Title II of the Americans with Disabilities Act of 1990, as amended, and Section 504 of the Rehabilitation Act of 1973, as amended. Persons with a disability may request a reasonable accommodation such as a sign language interpreter or alternative formats, by contacting AHS Administration at 520-617-1169. Requests should be made as early as possible to allow time to arrange for the accommodation.*

## Agenda

- 1. Call to Order ~ Robert Ballard**
- 2. Roll Call ~ Robert Ballard**
- 3. Minutes** - Discuss and take action, if any, to approve the February [DRAFT MEETING MINUTES](#).
- 4. Call to the Public** – The Chair must recognize those wishing to address the Committee. Each presentation will be limited to 2 minutes and one person per organization. Committee members may not discuss items that are not on the agenda. At the conclusion of public comment, Committee members may: (1) respond to any criticism, (2) ask staff to study a matter, or (3) ask that the matter be placed on a future Committee meeting agenda.
- 5. Agenda Item- Certified Historic Institutions (CHI) ~ Jason Mihalic**
  - a. Update on 2024 CHI membership and recruitment.**
  - b. Update on 2024 grant timelines**
  - c. Update on Historical League book donations to CHIs**
- 6. Agenda Item- Al Merito Awards ~ David Turpie**
  - a. Update on Al Merito timelines
- 7. Agenda Item- Legislative Outreach ~ Dr. David Breeckner**
  - a. Update on Legislative Outreach halt due to 5% cuts.
  - b. Possible action item ~ vote on what to do with books for legislatures or storage (currently at the home of Sherry Rampy)
- 8. Agenda Item- Board Updates ~ David Breeckner**
  - a. Update on the annual meeting date
- 9. Announcements** and considerations in future board or committee meetings.
- 10. Adjournment**

**Arizona Historical Society State Board of Directors**  
Sherry Rampy, Outreach Committee Chair

DATE: May 10, 2024

Outreach Committee Meeting Schedule

Virtual unless announced otherwise

<a href="#">March 20, 2024</a>	<a href="#">August 21, 2024</a>
April 17, 2024 - Canceled	<a href="#">September 18, 2024</a>
<a href="#">May 15, 2024</a>	<a href="#">October 16, 2024</a>
<a href="#">June 19, 2024</a>	<a href="#">November 20, 2024</a>
<a href="#">July 17, 2024</a>	<a href="#">December 18, 2024</a>